

Surah 26 Surah Shu'araa

THE POETS

THE LINK BETWEEN SURAH SHU'ARAA AND SURAH FURQAAN

By Name: Allaah says in Surah Furqaan, **“Blessed indeed is the Being Who revealed the Decider (Furqaan) to His bondsman (Rasulullaah ﷺ) so that he may be a warner to the universe.”**

Allaah mentions in Surah Shu'araa, **“Only deviant people follow the poets (the Shu'araa).”** Since Allaah has revealed the Qur'aan to prove that He is the only source of all blessings, The Quraan cannot be the work of any poet because the Mushrikeen poets are all deviated people.

By Content: Surah Furqaan proves that *only* Allaah is the fountainhead of all blessings. The Surah proves this using thirteen detailed logical proofs, and seven brief proofs from the incidents of Ambiyaa ﷺ. Now Surah Shu'araa proves the assertion using detailed accounts of the Ambiyaa ﷺ.

A SUMMARY OF THE SURAH

This Surah deals with the following aspects.

- * An introduction with some encouragement in verse 2: **“These are the Aayaat of the Clear Book.”**
- * Consolation to Rasulullaah ﷺ in verse 3: **“(O Rasulullaah ﷺ) It seems like you will destroy yourself (with grief) because they (the Kuffaar) are not becoming Mu'mineen.”**
- * Rebuking the rejecters and warning them about the grievous consequences they are bound to face in this world: **“Whenever any new advice from Ar Rahmaan comes to them, they turn away from it (refusing to accept, so do not grieve over them). (Besides turning away from Allaah's guidance and advice), they have certainly rejected (the truth), so shortly the news of what they used to mock will come to them”** [verses 5 and 6].
- * One logical proof in verse 7: **“Have they not seen the earth and how We cause every perfect species to grow there?”**
- * Seven detailed proofs from the incidents of the Ambiyaa ﷺ, which are contained in the following verses:

1. **"When your Rabb called Moosa ﷺ..."** [verse 10]
2. **"Recite to them the incident of Ibraheem ﷺ..."** [verse 69]
3. **"The people of Nooh rejected those sent (as Ambiyaa)..."** [verse 105]
4. **"The (nation of) Aad rejected those sent (as Ambiyaa)..."** [verse 123]
5. **"The (nation of) Thamud rejected those sent (as Ambiyaa)..."** [verse 141]
6. **"The nation of Loot ﷺ rejected those sent (as Ambiyaa)..."** [verse 160]
7. **"The people of the forest (Madyan) rejected those sent (as Ambiyaa)..."** [verse 176]

* Replies to two objections raised by the Mushrikeen.

* Another two arguments to prove the truth of the Qur'aan and all its assertions. The first is contained in verse 196 argument is where Allaah states, **"Indeed, it (the Qur'aan) was certainly (mentioned) in the scriptures (such as the torah and Injeel) of the earlier nations (they therefore knew about its revelation to Rasulullaah ﷺ a long time ago). And the second in verse 197 is it not sufficient proof for them (the Kuffaar) that the scholars of the Bani Israa'eel know about it?"**

سُوْرَةُ الشُّعَرَاءِ مَكِّيَّةٌ وَهِيَ ثَمَانِيَةٌ وَسَبْعُونَ آيَةً وَاحِدَةً عَشْرًا
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, The Most Compassionate, the Most Merciful.

طَسَمَ ①

1. Taa Seen Meem. (Only Allaah knows the correct meaning of these letters.)

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ①

2. These are the Aayaat (verses) of the Clear Book (the Qur'aan).

لَعَلَّكَ بَاخِعٌ نَفْسَكَ أَلَّا يَكُونُوا مُؤْمِنِينَ ①

3. (O Rasulullaah ﷺ) It seems like you will destroy yourself (with grief) because they (the Kuffaar) are not becoming Mu'mineen.

إِنْ شَاءَ نُنْزِلْ عَلَيْهِمْ مِّنَ السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ ①

4. If We willed, We could have revealed a (great) Aayah (miracle) to them from the sky, causing their necks to bow before it in humility. (As a result they would be forced to accept Imaan. However, Allaah does not do this because forcing people into submission would defeat the object of testing them to reward or punish them according to their merit.)

وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ مُحَدِّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ①

5. Whenever any new advice from Ar Rahmaan comes to them, they turn away from it (refusing to accept, so do not grieve over them).

فَقَدْ كَذَّبُوا فَسَيَاتِيهِمْ أَنْبَاءُ مَا كَانُوا يَسْتَهْزِءُونَ ①

6. (Besides turning away from Allaah's guidance and advice). They have certainly rejected (the truth), so shortly the news of what they used to mock will come to them. (They will soon learn about the punishment that will afflict them because they mocked the advice that Allaah sent to them.)

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ①

7. Have they not seen the earth and how We cause every impeccable species (distinctly different types of vegetation) to grow there?

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ۝٨

8. There is certainly a great Aayah in this (which proves that Allaah is One and that He has tremendous powers). However, (despite seeing all of this) most of them do not have Imaan.

وَلَا رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝٩

9. Verily your Rabb is Mighty, the Most Merciful.

وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ ائْتِ الْقَوْمَ الظَّالِمِينَ ۝١٠

10. (Remember the time) When your Rabb called Moosa عليه السلام (telling him), “Go to the oppressive (sinful) nation...”

قَوْمَ فِرْعَوْنَ أَلا يَتَفَقَهُونَ ۝١١

11. “...the nation of Fir'oun (and preach the message of Towheed to them). Do they not fear (Allaah's punishment) ?”

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ۝١٢

12. Moosa عليه السلام said, “O my Rabb! I fear that they will reject me (they will not believe that I am a Nabi).”

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَارُونَ ۝١٣

13. “And (I fear that out of anxiety) my chest would tighten and that my tongue will not be able to move (I will not be articulate). So send for Haaron عليه السلام (to assist me in my task).”

وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ۝١٤

14. “They (the people of Fir'oun) also have a charge (of murder) against me (see Surah 28, verses 14-20) and I fear that they will kill me (in retaliation).”

قَالَ كَلَّا فَادْهَابًا بِأَيْتِنَا إِنَّا مَعَكُمْ مُسْتَمْعُونَ ۝١٥

15. Allaah said, “Never (they will never be able to kill you) ! The two of you (Moosa عليه السلام and

Haaroon (عليه السلام) should proceed (to preach to Fir'oun and his people) with Our Aayaat (the miracles We have granted you). We are definitely listening to you two (and will be there to assist you)."

فَاتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ١٦

16. "Go to Fir'oun and tell him, 'We are two messengers of the Rabb of the universe..."

أَنْ أَرْسَلَ مَعَنَا بَنِي إِسْرَءِيلَ ١٧

17. '...(bearing the message) that you (must release the Bani Israa'eel from captivity and) send the Bani Israa'eel with us (to Shaam)!"

قَالَ الْمَرْءُ رَبِّكَ فِينَا وَلِيدٌ وَلَئِذَا فِينَا مِنْ عَمْرِكَ سِنِينَ ١٨

18. (When they delivered this message to Fir'oun), Fir'oun said (to Moosa (عليه السلام)), "Did we not raise you among us as a newborn child? And did you not live with us for many years of your life (How can you then act ungratefully by telling me what to do)?"

وَفَعَلْتَ فَعَلْتِكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ١٩

19. "(In addition to this) You committed the deed (murder) that you did and you were ungrateful (You benefited from my wealth and killed one of my men, and yet you want me to follow you)."

قَالَ فَعَلْتُهَا إِذَا أَنَا مِنَ الْضَّالِّينَ ٢٠

20. Moosa (عليه السلام) said, "I did it (unintentionally killed the man) at a time when I was from the mistaken ones (I killed him by mistake)."

فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ٢١

21. "I then fled from you people when I feared (that) you (would not understand my case and kill me in retaliation). My Rabb then granted me wisdom and included me among those sent (to people as Ambiyaa)."

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدْتُ بَنِي إِسْرَءِيلَ ٢٢

22. "The favour you remind me of (that you raised me as a child) is because you (wish to overshadow the fact that you) enslaved the Bani Israa'eel. (However, the wrongs you do cannot be justified by the good you did)."

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾

23. Fir'oun said, "What is the Rabb of the universe (Whose messenger do you claim to be)?"

قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾

24. He (Moosa عليه السلام) said, "(He is) The Rabb of the heavens, the earth and whatever is between the two; if you will be convinced (if you wish to be convinced, understanding this is sufficient for you)."

قَالَ لِمَنْ حَوْلَهُ أَأَلَا تَسْمَعُونَ ﴿٢٥﴾

25. He (Fir'oun) said (cynically) to those around him, "Do you hear (what he says)?"

قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾

26. He (Moosa عليه السلام) said, "He (Allaah) is your Rabb and the Rabb of your forefathers."

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾

27. (Unable to find a reply) He (Fir'oun) said (to the people around him), "Indeed your Rasool who has been sent to you is certainly insane."

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

28. He (Moosa عليه السلام) said, "He is the Rabb of the East, the West and whatever is between the two; if you are able to understand (if you can understand this, you will be able to accept Imaan)."

قَالَ لَئِنْ أَخَذْتُ الْهَاجِرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ ﴿٢٩﴾

29. (Addressing Moosa عليه السلام) He (Fir'oun) said, "If you take another as an Ilaah besides myself, I shall definitely include you among the prisoners (of my dungeons where you will suffer terribly)!"

قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾

30. He (Moosa عليه السلام) said, "(Will you do this) Even if I bring (show) you something explicit (which proves that I am Allaah's messenger)?"

قَالَ فَاتِّبِعْهُ إِنَّ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣١﴾

31. He (Fir'oun) said, "Bring (show) it if you are truthful (in your claim that you are Allaah's messenger)."

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ٣١

32. So he (Moosa عليه السلام) threw down his staff and it suddenly became a manifest serpent.

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنُّظُرِينَ ٣٢

٣٢

33. And he withdrew his hand (after placing it beneath his armpit), which instantly turned white (bright and shining) for all to see.

قَالَ لِلْمَلَآئِكَةِ إِنَّ هَذَا السَّحَرُ عَلِيمٌ ٣٣

34. He (Fir'oun) said to the ministers around him, "This is certainly a knowledgeable (skilful) magician."

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ ٣٤

35. "He intends (wants) to expel you from your land with his magic. What do you advise (How should we deal with him)?"

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ حَاشِرِينَ ٣٥

36. They (the ministers) replied, "Grant him and his brother respite (time to prepare) while you dispatch recruiters to the (various) towns (of Egypt)..."

يَا تُؤْكِكُ بَغْلٌ سَحَّارٌ عَلِيمٌ ٣٦

37. "...who will bring every learned (skilful) magician to you (so that they may challenge Moosa عليه السلام to a contest of magic)."

فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ ٣٧

38. So the magicians were (summoned for the contest and) gathered for an appointment on the specified day (which was a day of festivity for the people).

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ٣٨

39. (To gather spectators) The people were asked, "Will you all gather (at a particular place on the particular day)..."

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِن كَانُوا هُمُ الْغَالِبِينَ ﴿٤٠﴾

40. "...so that we may follow (witness) the (ways of the) magicians if they are victorious (over Moosa عليه السلام)." .

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَإِنَّا لَنَأَجْرَ إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾

41. When the magicians arrived (for the contest), they asked Fir'oun, "Shall we receive any prize (privileges) if we are victorious?"

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾

42. He (Fir'oun) said, "Certainly! Then you shall be from those who are close to me (in my court)."

قَالَ لَهُم مُّوسَى الْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٤٣﴾

43. Moosa عليه السلام said (to the magicians), "Throw what you wish to throw."

فَالْقَوَاجِبَ لَهُمْ وَعَصِيَّهُمْ وَقَالُوا بَعِزَّةٌ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾

44. So they threw their ropes and staffs saying, "By Fir'oun's honour! We shall certainly be the victors (because our ropes and staffs appear to be slithering snakes to the people)!"

فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾

45. Then Moosa threw his staff, which (turned into a real snake and) instantly swallowed what (snakes) they conjured (the optical illusions made the people think that the snakes were real).

فَأَلْقَى السَّحَرَةُ سِحْرَ بَنِينَ ﴿٤٦﴾

46. (Realising that the feat of Moosa عليه السلام was not mere magic, but something possible only with Allaah's help), The magicians were cast down in prostration (they were forced to prostrate before Allaah to show that they now believed in Allaah).

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾

47. They submitted, "We believe in the Rabb of the universe..."

رَبِّ مُوسَىٰ وَهَارُونَ ﴿٤٨﴾

48. "...in the Rabb of Moosa عليه السلام and Haaron عليه السلام."

قَالَ امْتُمْ لَهُ قَبْلَ أَنْ أَدْنِ لَكُمْ إِلَهُ الْكِبَرِ كَمَا الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ تَعْلَمُونَ هَلْ أَقْطَعَنَّ أَيْدِيَكُمْ وَأُجْلَكُمْ مِّنْ خِلَافٍ وَلَا أُوَصِّلَبُكُمُ اجْمَعِينَ ﴿٤٩﴾

49. He (Fir'oun) said, "Have you believed him (Moosa عليه السلام) before I could (personally) permit you (to believe)? He (Moosa عليه السلام) must certainly be your leader who has taught you magic! You shall shortly come to learn (how I deal with people who refuse to worship me)! I will cut off your hands and feet from opposite sides and crucify (in many ways) all of you!"

قَالُوا الضَّيْرُ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾

50. They (the magicians) said, "It matters not (what you do to us because we will still not reconsider our decision). (If you kill us) We shall surely return to our Rabb (Who will reward us for our Imaan)."

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَاتِنَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ ﴿٥١﴾

٥١

51. "(All) We desire (is) that our Rabb forgive our sins (Shirk and black magic) because we have been the first Mu'mineen (to follow Moosa عليه السلام)."

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي إِلَيْكُمْ فَتَّبِعُونِ ﴿٥٢﴾

52. (Finally, after Moosa عليه السلام had preached to the people for many years) We sent revelation to Moosa saying, "Lead My bondsmen (the Bani Israa'eel) away (from Egypt) by night. (However, be careful because) You will certainly be followed (closely by Fir'oun and his army)."

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٣﴾

53. (Consequently, when) Fir'oun (learnt that the Bani Israa'eel had left, he) sent recruiters to the towns (to gather an army).

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾

54. (Encouraging people to join the army, the recruiters announced), "They (the Bani Israa'eel) are but a small group..."

وَأَنَّهُمْ لَنَا إِغْثَظُونَ ﴿٥٥﴾

55. "...who have certainly angered us (by opposing our authority)..."

وَأَنَا الْجَمِيعُ حَذِرُونَ ﴿٥٦﴾

56. "...when we are an alert (well-equipped) force (who are more than a match for them)."

فَأَخْرَجْنَاهُمْ مِّنْ جَنَّاتٍ وَوَعْيُونِ ﴿٥٧﴾

57. So (ultimately) We removed them (the people of Fir'oun) from (their) gardens and springs...

وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾

58. ...and from (their) treasures and splendid setting (fine houses).

كَذَلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَءِيلَ ﴿٥٩﴾

59. This is how it was. And (just as We had the power to remove them), We made the Bani Israa'eel successors to them (they lived on after the death of Fir'oun and his army).

فَاتَّبَعُوهُمْ مُّشْرِقِينَ ﴿٦٠﴾

60. So at sunrise, they (Fir'oun's army) pursued them (the Bani Israa'eel).

فَلَمَّا تَرَأَتِ الْجُمُعُيْنَ قَالَ أَصْحَابُ مُّوسَى إِنَّا لَمُدْرِكُونَ ﴿٦١﴾

61. When the two parties (the Bani Israa'eel and Fir'oun's army) set eyes on each other, Moosa عليه السلام's people said, "We will surely be caught (because they are behind us and the sea is in front of us)."

قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾

62. "Never!" replied Moosa, "My Rabb is with me and He will certainly guide me (to safety)."

فَأَوْحَيْنَا إِلَى مُّوسَى أَنِ اضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٣﴾

63. So We sent revelation to Moosa telling him, "Strike the sea with your staff." (When

he struck the sea) **It then split open** (creating twelve paths for them to cross to the other side), **each portion** (each wall of water between the paths) **being like a huge mountain.**

وَأَزَلَّ فَتَأْتُمُ الْآخَرِينَ ﴿١٤﴾

64. On that occasion (as the sea split) **We drew the others** (Fir'oun's army) **closer** (to the sea, making them enter after the Bani Israa'eel).

وَأَنْجَيْنَا مُوسَى وَمَنْ مَّعَهُ أَجْمَعِينَ ﴿١٥﴾

65. So We rescued Moosa ﷺ **and all those who were with him** (allowing them to cross safely to the other side).

ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿١٦﴾

66. Then We drowned the others (Fir'oun's army when the paths in the sea closed up before they could reach the shore).

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٧﴾

67. There is certainly a great Aayah in this (incident for people of all times, which teaches people that failure to accept Imaan leads to destruction). **However,** (despite all of this) **most of them do not have Imaan.**

وَلَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٨﴾

وَقَفَّيْ لَا يَزِيدُ

68. Verily your Rabb is Mighty (Able to destroy any opposition), **the Most Merciful** (ready to forgive anyone who repents sincerely).

وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿١٩﴾

وَقَفَّيْ لَا يَزِيدُ

69. Recite to them the incident (news) **of Ibraheem** ﷺ.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٢٠﴾

70. (Tell them about the time) **When he said to his people and to his father, “What do you worship?”**

قَالُوا نَعْبُدُ أَصْنَامًا فَنَظُنُّهَا آلِهَةً مُّخْفَيْنَ ﴿٢١﴾

71. They replied, “We worship idols and we are devoted to them.”

قَالَ هَلْ سَمِعُونَكُمْ إِذْ تَدْعُونَ^{٧١}

72. He asked, “Do they hear you when you call to them?”

أَوْ يَنْفَعُوكُمْ أَوْ يُضُرُّونَ^{٧٢}

73. “Or can they benefit or harm you?” (How can you worship such helpless things?)

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ^{٧٣}

74. They replied, “But (we are doing this only because) we found our forefathers doing the same.”

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ^{٧٤}

75. He said, “Do you (not) see what you worship...”

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ^{٧٥}

76. “...you and your forefathers (Have you not considered your position carefully) ?”

فَأَنَّهُمْ عَدُوٌّ لِّيَ إِلَّا رَبَّ الْعَالَمِينَ^{٧٦}

77. “They (your idols) are all my enemies (whose worship causes harm instead of good), except the Rabb of the universe (Allaah, Whose worship brings only good and no harm).”

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ^{٧٧}

78. “...(I therefore worship Only He) Who has created me and Who guides me (to the prosperity of both worlds)...”

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ^{٧٨}

79. “...Who feeds me and gives me drink...” (all is in His possession)

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ^{٧٩}

80. “...and Who cures me when I am ill (He is all Powerful).”

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

81. "...*(He)* Who will grant me death and then give me life again *(on the Day of Qiyaamah)*."

وَالَّذِي أطمعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾

82. "...*(He)* Who I hope will forgive my shortcomings on the Day of Qiyaamah."

رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّنِي بِالصَّالِحِينَ ﴿٨٣﴾

83. "O my Rabb! Grant me wisdom and join me with the righteous *(enter me in their ranks)*."

وَجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾

84. "Maintain a favourable word for me among those who are to come *(let all the people who are to come after me speak only good of me)*."

وَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

85. "And make me from the inheritors of the bounteous Jannah *(inheritance of Adam ﷺ)*."

وَاعْفِرْ لِي إِنِّي أَنَا مِنَ الضَّالِّينَ ﴿٨٦﴾

86. "Forgive my father, for he is among those who have gone astray." *(Ibraheem عليه السلام made this du'aa with the hope that Allaah will guide his father to accept Imaan. Once a person has died as a Kaafir, it is not permissible to make du'aa asking forgiveness for him/her.)*

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

87. "Do not disgrace me on the Day *(of Qiyaamah)* when people will be resurrected" *(raised up)...*

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

88. "...the day when neither wealth nor sons will be of any benefit *(will be unable to save anyone from punishment)*..."

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

89. "...except *(that these will be a source of benefit)* for him who comes to Allaah with a sound

(pure, sincere) **heart** (a heart free of Shirk).” (The wealth and children of such a person can benefit him because he would have used these in Allaah's obedience, thereby earning reward for this in the Aakhirah).

وَأَزَلَّتِ الْجَنَّةُ لِلْمُتَّقِينَ ۙ

90. (On the Day of Qiyaamah) Jannah will be brought close to the pious (for them to enjoy its sight)...

وَبَرَزَتِ الْجَحِيمُ لِلْغَاوِينَ ۙ

91. ...while Jahannam will be revealed to the deviant ones (to add to their misery).

وَقِيلَ لَهُمْ إِنَّمَا كُنْتُمْ تَعْبُدُونَ ۙ

92. They (the Mushrikeen) will be told, “Where are those (gods) whom you worshipped...”

مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْصُرُونَ ۙ

93. “...besides Allaah (in the world) ? Can they assist you or protect you (in any way)?”

فَكُبِّكُوا فِيهَا هُمْ وَالْغَاوُونَ ۙ

94. They (the idols) will all be thrown headlong into it (Jahannam), together with those gone astray (the Mushrikeen)...

وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ۙ

95. ...and the entire army of Iblees (who misled them).

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ۙ

96. While quarrelling there (in Jahannam), they (the Mushrikeen) will say (to their idols)...

تَاللَّهِ إِن كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ۙ

97. ...“By Allaah! We were certainly in manifest (obvious) error...”

إِذْ سَأَلْتُمْ رَبَّ الْعَالَمِينَ ۙ

98. "...when we considered you to be equal to the Rabb of the universe (and worshipped you)."

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٨﴾

99. "Only the criminals (the Shayaateen and our Mushrik forefathers) led us astray."

فَمَا لَنَا مِنْ شَافِعِينَ ﴿٩٩﴾

100. "Now there is no intercessor for us..."

وَلَا صَدِيقَ حَمِيمٍ ﴿١٠٠﴾

101. "...and no bosom (close) friend either (to save us from punishment)."

فَلَوْ أَنَّ لَنَا كُوَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٠١﴾

102. "If only we were given the chance to return (to the world). Then we would be among the Mu'mineen."

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٠٢﴾

103. There is certainly a great Aayah (lesson) in this. However, (despite all of this) most of them do not have Imaan.

وَلَا رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٣﴾

٥
(٣٦)
٩

104. Verily your Rabb is Mighty, the Most Merciful.

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٤﴾

105. The people of Nooh عليه السلام rejected those sent to them (Although the people during his time rejected his message, they are said to have rejected all the Ambiyaa عليه السلام because all the Ambiyaa عليه السلام carried the same message).

إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٠٥﴾

106. (Remember the time) When their brother Nooh عليه السلام said to them, "Do you not fear (even a little of Allaah's punishment for committing Shirk)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧﴾

107. "I am certainly a trustworthy (reliable) Rasool to you."

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٨﴾

108. "So fear Allaah and obey me."

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٩﴾

109. "I do not ask you for any payment for this (for preaching Towheed to you). My payment (reward) is the responsibility of (with) Allaah, the Rabb of the universe."

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿٢٠﴾

110. "So fear Allaah and obey me (accept this sincere call)."

قَالُوا اتُّمِّنْ لَّكَ وَاتَّبِعْكَ الْأَرْذَلُونَ ﴿٢١﴾

111. They replied, "Should we believe in you when (only) the lowest of people follow you blindly without question?" (How can we follow you when those who are poor and who do menial jobs follow you? How can we mix with them? Are they perhaps not after wealth and status?)

قَالَ وَمَا عَلِمْتُ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٢﴾

112. He (Nooh عليه السلام) said, "Why should I be concerned about their deeds (their occupation?) What difference does their occupations make to their Imaan?"

إِنْ حَسِبْتُمْ إِلَّا عَلَىٰ رَبِّي لَو تَشْعُرُونَ ﴿٢٣﴾

113. "(If they are insincere, I cannot verify this because) Their reckoning is the duty (concern) of my Rabb. (I cannot turn them away as long as they profess Imaan.) If only you would perceive (understand this, you would not look down on them)!"

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿٢٤﴾

114. "I shall never drive away the Mu'mineen (just so that you may sit with me)."

إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ١١٥

115. "I am merely a clear warner (warning you of a grave punishment if you continue to make absurd demands and refuse to accept Imaan)."

قَالُوا لَيْن لَّمْ تَنْتَهِ يَنُوحْ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ١١٦

النَّصِفِ

116. They said, "O Nooh! If you do not desist (from preaching to us), you will certainly be of those who are stoned (to death)."

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ١١٧

117. (Finally, after preaching to them for 950 years) He (Nooh عليه السلام) said, "O my Rabb! My people have rejected me (and called me a liar)."

فَاَفْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ١١٨

118. "So decide between me and them (by punishing them), and rescue me and those Mu'mineen who are with me."

فَانَجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلِّ الْمَشْحُونِ ١١٩

119. So We rescued him (from the flood) and those with him in a laden ark (which contained all the Mu'mineen as well as a pair of every living species).

ثُمَّ أَغْرَقْنَا بَاقِيَ الْبَاقِينَ ١٢٠

120. Thereafter (after rescuing them) We drowned the rest (all the Kuffaar).

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ١٢١

121. There is certainly a great Aayah (lesson) in this. However, most of them do not have Imaan.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ١٢٢

١٢٢

122. Verily your Rabb is Mighty, the Most Merciful.

كَذَّبَتْ عَادُ الْمُرْسَلِينَ ۝١٢٣

123. The (nation of) Aad rejected those sent (as Ambiyaa ﷺ).

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ ۝١٢٤

124. (Remember the time) When their brother Hood ﷺ said to them, “Do you not fear (a little of Allaah's punishment for committing Shirk)?”

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝١٢٥

125. “I am certainly a trustworthy (reliable) Rasool to you.”

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝١٢٦

126. “So fear Allaah and obey me.”

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ۝١٢٧

127. “I do not ask you for any payment for this (for preaching Towheed to you). My payment (reward) is the responsibility of (with) Allaah, the Rabb of the universe.”

أَتَبْنُونَ بُكُلٍّ مِنْ رِيعٍ آيَةٍ تَعْبَثُونَ ۝١٢٨

128. “Do you build a monument (with your building skills) on every elevated (high) place for sport (without necessity, merely for idle amusement)?”

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ۝١٢٩

129. “And do you construct large palaces so that, perchance, you may live forever (thinking that you will never have to leave them and that death cannot reach you in them)?”

وَلَا إِطْشَمَتْ بَطْشُكُمْ جَبَارِينَ ۝١٣٠

130. “And, when you seize control (gain victory over other nations), do you seize like tyrants (oppressing them and showing no mercy to them)?”

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝١٣١

131. So fear (the punishment of) Allaah (for oppressing the poor and weak) and obey me.

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْمَلُونَ ۚ

132. “Fear the Being Who (is much more Powerful than you and Who) has strengthened (tremendously) you with the things that you know (with the knowledge you have and everything that you possess)...”

أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ۚ

133. “...Who has strengthened you (well) with animals, sons (to reinforce your army)...”

وَجَنَّتِ وَعُيُونٌ ۚ

134. “...orchards and springs (all of which contribute to your prosperity and dominance).”

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ۚ

135. “Undoubtedly (if you do not accept Imaan) I fear for you the punishment (disaster) of a great (terrible) day.”

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَضْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَعَّيْنِ ۚ

136. They replied, “It is immaterial to us whether you advise us or whether you are not from the advisors (regardless of what you do, we will not accept your advice).”

إِنْ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ۚ

137. “This (warning of punishment) is merely the behaviour of the old men (to threaten and to scare us).”

وَمَا نَحْنُ بِمُعَذِّبِينَ ۚ

138. “(The fact is that) We shall never be punished (in any way. Your warnings are therefore in vain).”

فَلَذَّبُوهُ فَاهْلِكْهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ۚ

139. They rejected him so We destroyed them (with a harsh wind). There is certainly a great Aayah (lesson) in this. However, most of them do not have Imaan.

وَأَنَّ رَبَّكَ لَهْوَ الْعَزِيزِ الرَّحِيمِ ۚ

ۚ
ۛ
ۜ
۝

140. Verily your Rabb is Mighty (Powerful enough to destroy whoever He wills), **the Most Merciful** (Most Forgiving to pardon whoever repents sincerely).

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤٠﴾

141. The (nation of) **Thamud rejected those sent** (as Ambiyaa ﷺ).

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَالَتَتَّقُونَ ﴿١٤١﴾

142. (Remember the time) When their brother Saalih ﷺ **said to them, “Do you not fear** (even a little of Allaah's punishment for committing Shirk) **?”**

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٢﴾

143. “I am certainly a trustworthy (reliable) **Rasool to you.”**

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرًا ﴿١٤٣﴾

144. “So fear Allaah and obey me.”

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٤٤﴾

145. “I do not ask you for any payment for this (for preaching Towheed to you). **My payment** (reward) **is the responsibility of** (with) **Allaah, the Rabb of the universe.”**

أَتَذْكُرُونَ فِي مَا هُمْ بِأَمِينٍ ﴿١٤٥﴾

146. "Will you (Do you think that you will) **be left in peace with what is here** (in this world without having to leave it all behind after death and without having to answer for everything you say and do) **?”**

فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٦﴾

147. “(Do you think that you will be left in peace) In (your) **orchards, springs...**

وَزُرُوحٍ وَأَنْخِلٍ طَلْعُهَا هَضِيمٌ ﴿١٤٧﴾

148. “...plantations and date palms with heavily laden stalks (your date palms that bear dates in abundance) **?”**

وَنُجْتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٨﴾

149. “And (in addition to thinking that you will remain in the world forever) you boastfully carve homes from the mountains (thinking that they will save you from death).”

فَاتَّقُوا اللَّهَ وَأَطِيعُوا^{١٤٩}

150. “So fear Allaah and obey me.”

وَلَا تَطِيعُوا أَمْرَ الْمُسْرِفِينَ^{١٥٠}

151. “Do not obey the command (order) of the transgressors (sinners)...”

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ^{١٥١}

152. “...who cause corruption on earth (commit Shirk, sin and oppression) and who do not make amends (for the wrong that they do).”

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ^{١٥٢}

153. They (the Thamud mockingly) said, “You are merely one of the (utterly) bewitched ones.”

مَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا فَأْتِ بِآيَةٍ إِنْ كُنْتَ مِنَ الصَّادِقِينَ^{١٥٣}

154. “You are merely a human like us (why should we then obey you). So produce an Aayah (miracle) for us (to prove that you really are a Rasool) if you are from the truthful (if you are true in your claim to Prophethood).”

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَعْلُومٍ^{١٥٤}

155. (When the Thamud then requested Saalih عليه السلام to extract a pregnant camel from a mountain, he made du'aa to Allaah, Who granted the request. When the camel emerged from the mountain), He (Saalih عليه السلام) said (to the people), “This is the camel (that you asked for). (Because of its great size), It will have a day (exclusively for her) to drink (from the watering place) and your animals will have an appointed day exclusively for them to drink.”

وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ يَوْمٍ عَظِيمٍ^{١٥٥}

156. “Do not touch it (the camel in any way) with evil intentions (do not harm it), for then a punishment (disaster) of a dreadful day will afflict you.”

فَعَقَرُوهَا فَاصْبِرْ جَوَادِمِينَ^{١٥٦}

157. However, they (sent one of their ruffians, who) killed (hamstrung) the camel, but then (they all) grew to regret it (when Allaah's punishment came).

فَاَخَذَهُمُ الْعَذَابُ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً وَّمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿٨٩﴾

158. The punishment then seized them (three days later). There is certainly a great Aayah (lesson) in this. However, most of them do not have Imaan.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩٠﴾

٨٩
٩٠
٩١

159. Verily your Rabb is Mighty (Powerful enough to destroy whoever He wills), the Most Merciful (Most Forgiving to pardon whoever repents sincerely).

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِيْنَ ﴿٩١﴾

160. The nation of Loot (عليه السلام) rejected those sent (as Ambiyaa (عليه السلام)).

اِذْ قَالَ لَهُمْ اٰخُوهُمْ لُوطُ اَلَا تَتَّقُوْنَ ﴿٩٢﴾

161. (Remember the time) When their brother Loot (عليه السلام) said to them, "Do you not fear (Allaah's punishment for committing Shirk)?"

اِنِّى كُمْ رَّسُوْلٌ اٰمِيْنٌ ﴿٩٣﴾

162. "I am certainly a trustworthy (reliable) messenger to you."

فَاتَّقُوا اللّٰهَ وَاَطِيعُوْا ۖ ﴿٩٤﴾

163. "So fear Allaah and obey me."

وَمَا اَسْأَلُكُمْ عَلَيْهِ مِنْ اَجْرٍ اِنْ اَجْرِىْ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿٩٥﴾

164. "I do not ask you for any payment for this (for preaching Towheed to you). My payment (reward) is the responsibility of (with) Allaah, the Rabb of the universe."

اَتَاْتُوْنَ الذُّكْرَانَ مِنَ الْعٰلَمِيْنَ ﴿٩٦﴾

165. "From the (entire) universe (from all the people) do you go to men (to satisfy your sexual desires) ..."

وَتَذَرُوْنَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ اَزْوَاجِكُمْ بَلْ اَنْتُمْ قَوْمٌ عٰدُوْنَ ﴿٩٧﴾

166. "...leaving aside your wives whom your Rabb has created for you (to cohabit with) ? You are certainly a transgressing nation (who have transgressed the limits of morality and of pure human nature to do such a vile act)."

قَالُوا لَئِنْ لَمْ تَنْتَهِ يُلُوطُ لَتَكُونَنَّ مِنَ الْمُخْرَجِينَ ﴿١٦٦﴾

167. They replied, "O Loot! If you do not desist (stop preaching to us), you will surely be from those who are banished (driven out of our town)."

قَالَ إِنِّي لَعَمَلِكُمْ مِنَ الْقَالِينَ ﴿١٦٧﴾

168. He (Loot عليه السلام) said, "(There is no way in which I shall ever desist from trying to stop you people because) I am certainly among those who detest your action."

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٨﴾

169. (However, when the people refused to listen to him despite his tireless efforts to change them, he finally made du'aa to Allaah saying), "O my Rabb! Save me and my family from what (evils) these people do (and from the punishment that is due to them because of their evil ways)."

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٦٩﴾

170. So (when Our punishment came to his community,) We saved him (completely) and all the members of his family...

إِلَّا نَجَّوْزَا فِي الْغَابِرِينَ ﴿١٧٠﴾

171. ...except an old lady (his wife), who was among those who were left behind (to die in the punishment because she was a Kaafir as well).

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٧١﴾

172. Then (after saving Loot عليه السلام and the other Mu'mineen) We destroyed the others (the Kuffaar).

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿١٧٢﴾

173. We sent a torrential shower (of stones) upon them. Evil indeed was the rain on those who were forewarned. (Although they had been warned about Allaah's punishment, they refused to mend their ways and were finally destroyed.)

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٧٣﴾

174. There is certainly a great Aayah in this. However, most of them do not have Imaan (even after hearing these true events).

وَلَا يَرْجُوا لِقَاءَ رَبِّكَ لَهُمْ عَذَابٌ شَدِيدٌ

١٧٤

175. Verily your Rabb is Mighty (Powerful enough to destroy whoever He wills), the Most Merciful (Most Forgiving to pardon whoever repents sincerely).

كَذَّبَ أَصْحَابُ الْأَيْكَةِ الْمُرْسَلِينَ

176. The people of the forest (Madyan) rejected those sent (as Ambiyaa ﷺ).

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ

177. (Remember the time) When their brother Shu'ayb عليه السلام said to them, "Do you not fear (Allaah's punishment for committing Shirk)?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

178. "I am certainly a trustworthy messenger to you."

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَمْرَأَهُ

179. "So fear Allaah and obey me."

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ

180. "I do not ask you for any payment for this (for preaching Towheed to you). My payment (reward) is the responsibility of (with) Allaah, the Rabb of the universe."

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ

181. "Measure (the commodities you sell) in full and do not be of those who reduce (the amount of the goods being sold while accepting full payment for it)."

وَزِنُوا بِالْقِسْطِ الْمُسْتَقِيمِ

182. "And weigh (what you sell by weight) with a just balance (without cheating your customers in any way)."

وَلَا تَجْسُوا النَّاسَ أَشْيَاءَ هُمْ وَلَا تَعْتَوْفَى الْأَرْضَ مُفْسِدِينَ ﴿١٨٣﴾

183. “Do not reduce people's goods (by giving them less than what they were paid for) and do not spread corruption on earth (by robbing people and devouring their rights).”

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ الْأُولَىٰ ﴿١٨٤﴾

184. “Fear the Being Who created you and all the previous creations.”

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾

185. They said, “You must surely be one of the (heavily) bewitched ones.”

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَذِبِينَ ﴿١٨٦﴾

186. “You are merely a human like ourselves (you are no better than us, so why should we obey you?). In fact, we consider you (certainly) to be (less than a human like us because you are) from the liars.”

فَاسْقُطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾

187. “So cause a piece of the sky to fall on us (as punishment) if you are from the truthful ones (if you are really a Rasool and if your warnings of punishment are true and not mere idle threats).”

قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾

188. He (Shu'ayb عليه السلام) said, “My Rabb knows best what you do (He knows everything you do and therefore knows what punishment you deserve and exactly when the punishment should arrive.)

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظَّلَّةِ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٨٩﴾

189. So they (utterly) rejected him and the punishment of the day of the canopy seized them. It was certainly a punishment of a dreadful day. (When Allaah made the weather extremely hot, all the people left their homes and sought shelter beneath the trees. Allaah then sent a dense cloud towards them, which they mistook as a “canopy” to escape from the heat. When they gathered beneath the cloud, a descending fire scorched them all.)

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٩٠﴾

190. There is certainly a great Aayah (lesson) in this. However, most of them do not have Imaan (even after listening to these truthful events).

وَلَا رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩١﴾

١٩١

191. Verily your Rabb is Mighty (Powerful enough to destroy whoever He wills), **the Most Merciful** (Most Forgiving to pardon whoever repents sincerely).

وَأَنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾

192. Without doubt, this (Qur'aan) **is a revelation from the Rabb of the universe.**

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

193. The trustworthy angel (Jibra'eel عليه السلام) **descended with it** (from the heavens)...

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿١٩٤﴾

194. ... (conveying it) **on your heart** (O Rasoolullah ﷺ) **so that you become of those** (Ambiyaa عليه السلام) **who warn** (people about the grave consequences of rejecting Imaan)...

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ﴿١٩٥﴾

195. ... (it is a revelation) **in the clear** (elegant and easily understood eloquent) **Arabic language.**

وَأَنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾

196. Indeed, it (the Qur'aan) **was certainly** (mentioned) **in the scriptures** (such as the Torah and Injeel) **of the earlier nations** (they therefore knew about its revelation to Rasoolullah ﷺ a long time ago).

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَن يَّعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَءِيلَ ﴿١٩٧﴾

197. Is it not sufficient proof for them (the Kuffaar) **that the scholars of the Bani Israa'eel know about it?** (The fact that the scholars of the Bani Israa'eel knew about the coming of the Qur'aan and of Rasoolullah ﷺ before Rasoolullah ﷺ was born is ample proof that this was mentioned in their scriptures. Many of their learned scholars who accepted Islaam attested to this, as did many of them who did not accept Islaam).

وَلَوْ نَزَّلْنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ ﴿١٩٨﴾

198. If We were to reveal it (the Qur'aan) **to any non-Arab** (non-Arabic speaking person)...

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٩٩﴾

199. ...who was to recite it to them (the Arabs), they would have still not believed in it.
(The miracle of the Qur'aan would have seemed more profound if a non-Arab had brought it to the Mushrikeen of Makkah because then there would have been no way in which they could have said that he had written it by himself. However, the Mushrikeen of Makkah were so stubborn that even then they would have rejected the Qur'aan).

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾

200. In this manner (just as kufr was set deep in the hearts of the Mushrikeen of Makkah) We have inscribed (thrust) it (kufr) in the hearts of the sinners.

لَا يُؤْمِنُونَ بِهِ حَتَّى يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٢٠١﴾

201. (It is for this reason that) They shall never believe it (the Qur'aan) until they witness a painful (terrible) punishment.

فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾

202. It (the punishment) will come to them unexpectedly (suddenly), when they do not perceive it (without giving them a chance to accept Imaan).

فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾

203. They will then say (when it is already too late), "Can we be granted (some) respite (to change our ways and accept Imaan)?" (This will be impossible.)

أَفِعْذَابُنَا يَسْتَعْجِلُونَ ﴿٢٠٤﴾

204. Do they seek to hasten Our punishment (by constantly asking when it will arrive)?

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

205. Tell me. If We were to allow them (some) enjoyment (in this world) for a few years...

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾

206. ...after which that (punishment) should come to them which they were promised...

مَا أَغْنَىٰ عَنْهُمْ مَالُهُمْ وَلَهُمْ آتُونَا ۖ

207. ...of what use will the (little) enjoyment be to them? (The enjoyment will be useless to them. If anything, it may only warrant greater punishment for them if they had misused extra time granted for them).

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ ۝

208. We have destroyed towns only after they had (received) warners...

ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ ۝

مع

209. ...to remind (them about the terrible consequences of rejecting Imaan). (Therefore), **We were never oppressors** (because We never punished anyone without first warning him about the consequences of his behaviour).

وَمَا تَنْزِيلُ الْكِتَابِ بِإِذْنِ الشَّيْطَانِ ۝

210. The Shayaateen have not brought it (the Qur'aan) down.

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ۝

211. It (bringing down the Qur'aan) **is not suited to them** (because while the Qur'aan provides guidance, the Shayaateen can provide only misguidance), **nor have they the capability** (to overhear any part of the Qur'aan in the heavens before it was transmitted to Rasulullaah ﷺ because Allaah had sealed off the corridors to the heavens for them and whoever tried to overhear something was destroyed by a flaming star).

إِنَّهُمْ عَنِ السَّمْعِ لَمَعْزُولُونَ ۝

212. They (the Shayaateen) **have definitely been forbidden from listening** (to the revelation of the Qur'aan in the heavens).

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ ۝

213. Do not call to another Ilaah besides Allaah, for then you will be of the punished ones.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ۝

214. (O Rasulullaah ﷺ! First) Warn your closest relatives (about the punishment that is due to those who

reject Imaan). (When this verse was revealed, Rasulullaah ﷺ gathered his entire tribe together and warned them about the punishment for rejecting Imaan).

وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾

215. And be humble (kind and forgiving) to those Mu'mineen who follow you.

وَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾

216. If they (the Kuffaar) disobey you, then say, "Verily I am innocent of that (kufr and Shirk) which you do."

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

217. Rely (only) on the Mighty, the Most Merciful...

الَّذِي يَرَاكَ حِينَ تَقُومُ ﴿٢١٨﴾

218. ...Who sees you when you rise (to perform salaah)...

وَتَقْلُبَكَ فِي السَّجْدِينِ ﴿٢١٩﴾

219. ...and sees your movements with those who prostrate (those who perform salaah).

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾

220. Without doubt, He is the All Hearing, the All Knowing (and will reward you for all the good you do).

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيَاطِينُ ﴿٢٢١﴾

221. Should I inform you about the one on whom the Shayaateen descend (whom they mislead)?

تَنَزَّلُ عَلَىٰ كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾

222. They descend (constantly) upon every lying sinner.

يُلْقُونَ السَّمْعَ وَأَكْثَهُمْ كَذِبُونَ ﴿٢٢٣﴾

223. They cast (convey to fortune-tellers) **what they hear** (from the discussions of the angels about future events) **and most of them are liars** (together with something they overhear from the angels, they tell the fortune-tellers hundreds of lies).

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٣﴾

224. Only deviant people follow the poets (by repeating those poems of theirs that contain rambling speech and useless talk).

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٤﴾

225. Do you not see that they (the poets) **wander lost** (are distracted) **in every valley** (have no direction and tend to sway to the extremes)?

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٥﴾

226. And (do you not see) **that they say things which they never do?**

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا ۗ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٦﴾

227. (Such is the condition of all poets) Except those who have Imaan, who do good acts, who remember Allaah abundantly and who avenge themselves after being oppressed (by counteracting the satirical poetry that the Kuffaar direct at Islaam with true poetry of their own). (Although they refuse to believe in the Aakhirah), **Shortly (after death) the oppressors (wrongdoers) will come to know to which place they will return (Jahannam).**